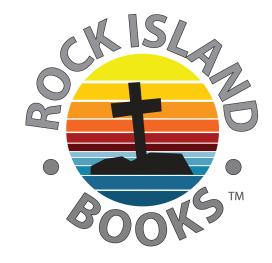
THIRIY THIRE



FINAL BOOK



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INTRODUCTION



Tools and Principles The Preamble to Revelation

Biblical Literalism

his book is based on concepts of biblical interpretation that include all the following principles. If you are not familiar with these principles of biblical interpretation, we invite you to explore this summary list.

These are the principles that I will adhere to as guidelines for our inquiry.

This book will rely on the Scriptural clues and proofs that point to the hidden number of years that Adam and Eve were in the Garden of Eden.

We will be constantly referring back to the following summary of Biblical Interpretive Principles in order that the reader might be confident that the answer we seek is found in and sanctioned by the Scriptures.

All the principles listed in our summary are based on one unshakable presupposition.

We believe that the Scriptures, as contained in the 66 books of the Old and New Testament, are the **literal** Word of God.

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THIRTY THREE FINAL BOOK

THIRTY THREE FINAL BOOK

We do not believe that the Scriptures simply "contain" the Word of God; we believe that they are the Word of God.

We believe that the themes of Scripture were ordained in heaven before time in order to bring glory and honor to God the Father, Son and Holy Spirit.

We believe that God indwells and contemporizes the great redemptive themes revealed in the Scriptures.

The words, letters and numbers that go forth to inhabit and make a home in the hearts of men are also Divinely inhabited. In a word, we believe that the ancient prophetic text we call the Old and New Testament is uniquely supernatural.

We believe that God's Word is living and powerful, we believe that where the Word is published it makes a home in the hearts of men that God indwells based on the finished work of His only begotten Son.

We believe that in order to know "exactly" what God said without any doubts or reservations, it is important to consult the ancient prophetic texts as written in the original languages that include the Hebrew and Greek language.

We believe in investigating "ALL" God's revelation, including the two additional languages that are contained from the beginning in the very essence of the Hebrew words.

The three Hebrew languages that have been revealed to man are the primary conventional language and the pictographic language. The pictures that are drawn as letters are the foundation of the Hebrew language. The third language includes not only the Hebrew words, but also each of the 22 letters, which are also numbers.

We believe that investigating the Scriptures should be governed by the following principles of Biblical Interpretation:

Biblical Principles of Interpretation

1. Historical Grammatical:

This is the principle based on historical, cultural, socio-polit-

ical, linguistic and grammatical context.

2. Dispensational and Chronometrical:

The principle based on belief that God has chosen to deal with man in particular ways over time.

It is the belief of this author that "all" the ways or "economies" that God chose to deal with man sequentially over times were designed by God to teach man his total inability to save himself through human effort.

We believe that God is teaching man through the unfolding of different "life lesson plans" that we call "dispensations". These economies of administration happen sequentially over time and are designed to teach us that God alone, motivated by love and grace, and are man's only hope.

God has a plan! Man's plans are both insufficient and laughable and often insulting to God our Creator. God's plans are perfect and efficacious. God has a plan that requires that man abandon his.

The glorious efficacy of God's plan is climaxed on the cross of Calvary.

3. Ethnic Divisions:

This is the principle that the word of truth needs to be "rightly divided" relative to three separate classes of people.

They are Jews, Gentiles and the Church.

In other words, in order to understand God's word with clarity you need to identify who God is "talking" to.

4. The Rift, Rupture or Breach Principle:

This is the principle that interpretation of a certain verse or passage in Scripture is aided by a consideration of certain breaches. These could be either breaches of promise or a rift, or breach

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5. Christo-Centric:

This is the primary principle that the mind of God is forever now and for all eternity focused and centered on Christ.

Angels, both good and evil, have ministries centered on Christ.

Evil angels are feverishly obsessed with Christ as they seek to destroy His followers. They scheme day and night to create doubts about the Divine royal personage of Christ.

The good angels are both obedient ministers filled with a heavenly love for Christ as they go on assignments to secure the safety and welfare of Christ disciples.

All human endeavor, expectations, hopes and human occupations should be centered on Christ and Christ alone.

The Scriptures are all Christ

centered. Take away Christ and everything else fails and falls away. Christ and Christ alone is the heartbeat of the Holy Scriptures.

6. Distinctions:

This is the principle that dividing the word of truth in a way that is consistent with the distinctions and differences that God both ordains and reveals.

7. Prediction/Prophecy:

This is the principle that God reveals events before they happen in order to establish His purposes including the simple unique fact that He alone knows the beginning from the end.

The purpose of this prophetic revelation not only authenticates the Scriptures themselves, but it also elevates the importance of the prophetic event as they unfold in time and space.

God delights to reveal information to His children in or-

der that they might be prepared for the future and marvel at His kindness and good intentions by allowing us to understand the present, past and future from His vantage point.

In addition, God delights in increasing the faith of His children, as it is faith that He finds pleasing.

More than 1/3 of Scripture is prophecy. Some bible teachers suggest that the percentage is closer to 1/2.

Prophecy is the passion of those that take God's word literally and look with eyes of faith and hearts full of anticipation toward the things that God has prepared for His children in the future, as they are revealed in the Scripture.

Prophecy is the antidote to worldliness, spiritual apathy and unbelief. It is God's way of encouraging his children to trust in Him and Him alone.

The interest in prophecy is a sign of spiritual health as it produces a courageous faith that willingly resists the world's death grip on the soul of man. Faith that looks to the future is faith propelled by the certainty that God has a plan in the future for His children, and that they need not be disheartened by the warfare on this world against all that is Divine and hopeful. Biblical Prophecy is the "looking forward" that realigns the heart of man with the purposes of God.

8. Pattern is Prophecy:

This is the principle that God uses real-time dramatic events that happen in time and space to reveal prophecy by revealing noteworthy patterns.

The one example of this that most people are acquainted with unfolded in Genesis 22:1-18:

"And it came to pass after these things, that God did test Abraham, and said unto him, Abraham: and he said, Behold, here I am.

2 And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land

of Moriah; and offer him there for

a burnt offering upon one of

the mountains which I will

tell thee of."

10. Willing Illumination:

This is the principle that informs men that they need to be humble and receptive as they receive revelation from God's word.

This principle assumes that the recipient of God's revelation understands that they are in the presence of the Living Word that is being contemporized miraculously in their very presence when they inquire into the Scriptures with faith and humility.

11. Context:

This is the principle that the subject the Bible has in view is bordered by a context that governs the interpretation of the passage being considered.

12. First Mention:

The first mention of a doctrine, teaching, theme, topic or word tethers the future disclosures of the same theme, topic or word to the mind of God.

The first mention of a doctrine, teaching, theme, topic or word in Scripture takes on special significance as it discloses God's primary intended meaning of the doctrine, teaching, theme, topic, word, picture or number that needs to be considered as a primary witness whenever the doctrine, teaching, theme, topic or word, picture or number, subsequently occurs in the Scripture.

13. Progressive Clarity:

This is the principle that God reveals things in a manner that adds revelation progressively to any given truth. God's word is always moving from glory to increasing glory. God's final words bring clarity and significance to God's first mention of a word or truth.

14. Agreement:

This is the principle that God can be relied upon to always be truthful and faithful.

This is our guaranteed promise that God has put nothing in His revealed word that is contradictory. This does not mean that sinful men will not discover what appear to be contradictions as a result of their own sinful nature and spiritual blindness.

Apparent contradiction in the Scripture are sign posts that beckon us to stop and search for the solution to the question with confidence that the resolution of the matter will confirm the reader's confidence in the Word of God. The promise is that, when rightly understood, God's revelation is trustworthy and without error or internal contradiction.

15. Plain Speaking:

This is the principle that God says what He means and means what He says.

We need to stipulate that, while there are clear allegories in scripture, it is not up to man to decide what is allegory, hyperbole, metaphor, poetry, etc.

God's Word makes it plain when what we're reading is allegorical, metaphor, parable, etc., otherwise it is by default to be taken as literal.

16. Gap Principle:

God, for reasons known to Him alone, ignores certain periods of time, periods in His revelation found in the Old Testament.

18. Numeric Principle:

This is the principle that God uses numbers for a purpose that can be discovered by searching the Scriptures to discover how those numbers are used in the Scriptures alone.

God often uses numbers to reveal a time sequence that has been ordained in order to accomplish a specific purpose. This includes the numbers disclosed in the plain text. This also includes numbers as they arrange themselves supernaturally in the very architecture of the text.

One of the ways that God

displays the unique authenticity of the Scriptures is through the supernatural use of numbers in the very architecture of the Scriptures.

The Hebrew language is, and has been from the beginning, a pictographic and a numeric language. This only adds and never subtracts from Hebrew's primary usage as a conventional language.

Each of the 22 letters in the Hebrew language are also pictures and numbers.

God ordained that all three of the revelatory languages contained in the Hebrew be explored in order to discover the truth. God has revealed pictures and numbers in the primary conventional text as a proof against anyone who would discount the use of pictures and numbers embedded into each of the Hebrew letters that also express themselves as the Word of truth.

The Number Principle is subject to the Christo-Centric Principle and the Context Principle.

The pictures and numbers found in Scripture are always witnesses to truth that has already

been revealed in the primary conventional Hebrew.

The pictures and numbers amplify and magnify the Christ-centered themes revealed in the primary conventional Hebrew language.

19. Pictures:

This is the principle that God has embedded in his Word "pictures" that are meant to illustrate, magnify and amplify truth.

These pictures can take many forms.

This includes illustrations by allegory, parable, metaphor, poetry, shadows and types, etc.

God has also designed the pictures that have been from the very beginning placed under each letter of the 22 letters in the Hebrew language to bear witness to the theme of the primary conventional Hebrew.

Hebrew letters have been anchored by a divine illustrative and graphic method that was Divinely ordained in order to both preserve and magnify God's word.

This principle can be easily

abused if it is not subordinate to two other principles that have already been mentioned.

The Pictures principle is subject to the Christo-Centric Principle and the Context Principle.

The pictures and numbers found in Scripture are always witnesses to truths that have already been revealed in the primary conventional Hebrew. The pictures and numbers only amplify and magnify the Christ-centered themes revealed in the primary conventional Hebrew language.

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CHAPTER 1



Introduction

t happened so quickly he could hardly catch his breath. In an instant it was over!

The succulent juice from the fruit dripped off his chin and landed on the ground with a chilling clap.

The light that had just moments before brightened his soul, dimmed and finally vanished.

No longer clothed with luminous light, he glanced down with shock.

His very first thoughts of unworthiness were so gripping that he fell to his knees and covered his eyes.

What was this overwhelming, crushing conviction he suddenly felt.

Shame had entered the garden?

He cringed holding himself tightly, bowed with the stabbing spasm in his chest and stomach.

Pain had entered the garden.

He slowly opened his eyes with his jaw clinched hoping the nightmare would pass.

It did not.

The heart of Adam was in one

terrible instant broken. This left a chasm so deep that it severed the bonds of love and fellowship between himself and his Creator, Elohim.

Sin had invaded the Garden of Eden.

It was a day Adam would never forget.

It is a terrible day that seems to be lost in time.

This is a fictionalized version of the very real events that sent mankind headlong into a world of thistles, thorns, toil and sorrow.

The sad day that sin and rebellion ended the promise of Eden.

None of our calendars memorialize the most horrific tragic day in the history of mankind. It is a day unequaled in importance without even a mention in the history books or almanacs.

It is the day when paradise was banished from everything but the imagination of man.

It is the most horrific day to ever pass through time.

It should be at the very top of the list that chronicles catastrophes. Sadly it is not!

It is the lost day.

The date that Adam sinned

Is knowing the day of the week and the very moment the tragic consequences of sin swept like a tidal wave over the earth out of reach?

Some suggest that we are not meant to know the exact moment.

Can we discover the season?

Can we pinpoint the year?

Though many have speculated about this question, the mystery still remains unsolved.

It is much more than curiosity that propels this inquiry into the year that Adam was expelled from the Garden of Eden.

Could it be that correctly calculating the year that Adam sinned would provide the one missing puzzle piece needed to discover the seasons of man that mark both the beginning and the end?

When did the floodgates of sin and hell burst forth into the domain of mankind carrying Adam and all his descendants away in a tsunami of spiritual and physical death and destruction? When will it all come to an end?

Where one forbidden tree stood alone and solitary, forests of saplings now abound. These groves all bear the same poisonous and corrupt fruit of lies, lust and lunacy.

In a word, the bad fruit that always springs up from sedition and rebellion is the "fruit de-jour".

There is no question that Adam's sin marked a new and sad beginning for both himself and all his descendants, including each one of us.

Again we ask, when did all of this happen?

How long were Adam and Eve in the Garden of Eden before they were evicted?

When was the doorway that led back into the Garden of Eden slammed shut and guarded by fiery swords and celestial gatekeepers?

Is it just curiosity, an unwarranted probing into things just outside the bounds of what is knowable?

I believe that the answer to this question is no!

Adam Died!

Adam was told that if he ignored God's instruction and ate of the Tree of the Knowledge of Good and Evil, that *in that day* he would die.

Adam disobeyed and died 930 years later.

What are we missing?

Did God change his mind and decide to add 327,620 days to the life of Adam? (There is a clue in the math)

Is the Bible to be taken literally or are rounding errors that are off by a factor of 327,620% permissible.

The Mystery of Time

The bible is full of mysteries.

One of the first mysteries we encounter in God's Word relates to time and how it is reckoned by both God and man.

Clearly God wants us to understand that He created the world in 6 literal, 24 hour days.

God wants us to understand why the world we now live in is not the world Adam and Eve initially inhabited.

The mystery of time was transformed from existential bliss to a harbinger of death and destruction in one single moment from man's perspective.

From God's perspective, the purpose of time was not refashioned. God was using time to test man.

Man failed the test of time.

How long was the test designed originally to last?

The answer is not clear.

The clues we are given only allow us to make an educated guess.

There is no precedent that would allow us to know the answer to this question.

The only clue we have is based on God's revelation as it has unfolded over time. This disclosure allows us to make an educated guess that the period of probation in the Garden of Eden was connected to the number forty.

Was Adam to be tested forty years in the Garden of Eden?

We know that Adam was in the Garden of Eden for less than 100 years.

We know that Adam's life

spanned a period of 930 years before he physically died.

We know that God told Adam that the day he ate the forbidden fruit he would die.

Did Adam die the day he disobeyed and rebelled against his Heavenly Father?

Obviously there is either a rounding error of monumental proportions when it comes to how we measure time or something else is going on.

Could it be that this mystery of time is a secret purposely hidden in the numbers of the creation story?

Perhaps it is a puzzle that has been revealed in order that our way of thinking and calculating time comes in line with God's method of timing the events He has planned for mankind.

If this is true, then the mystery is not there simply to be solved in order to satisfy our curiosity.

Apparently the mystery is meant to stir up questions that once answered will give man true wisdom.

Wisdom that does not come from the forbidden tree, but from

the mind of God. A wisdom that lifts us out of the confusion and chaos of the moments that all seem to connect in ways that have no fruitful purpose.

The key to understanding God's puzzling use of the word "day" in relation to the death of Adam is first mentioned in the Scripture over 4000 years after creation.

Read what Peter the disciple of Yeshua discloses:

2 Peter 3:8

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

The answer to this puzzle is instructive.

Adam and Eve both died spiritually the day they sinned.

That is usually all the attention this riddle is given.

Has anyone ever thought to consider the obvious point the Lord was making about both spiritual and physical death?

The physical Adam shriveled

up and died over a period of time just shy of 1000 years. Adam's life and death was like a ripened apple stripped from the tree from which it receives its life. The Adam that survived the day of disobedience withered and shriveled away slowly over centuries of time.

Was there another Adam?

Which Adam instantly died when sin entered his heart?

Was it the essence of Adam that was attached to God, like grapes are attached to the grape-vine that died in one instant while the Adam that remained was left to slowly return to the dust from which he was created?

Is that the "detachment" that God calls death?

We all glibly solve the riddle with the answer that seems to satisfy our curiosity but never fully grasps the rough edges of the truth that is staring us in the face.

Adam spiritually died the very moment and in the day that he sinned.

The physical Adam retains his life for 930 years, almost 340,000 days.

That is a long time by men's

reckoning. We are hopeful to reach three score and ten years, just over 25,000 days.

Why did God allow Adam time to live out his physical life on earth?

God created 24-hour days on a physical earth designed as man's home.

God could have easily taken Adam's physical life the same day his spiritual life was extinguished. But He didn't for a reason.

A Day is a Thousand Years?

God reveals that He reckons days relative to His plans for man in terms of millenniums.

This is the key to understanding the six days of creation concluding with a seventh day of rest.

To be very clear, I am not suggesting that each day of creation was actually 1000 years. That is clearly not what God disclosed in the book of Genesis.

Each day was one twenty-four hour period of time consisting of equal periods of daylight and the absence of it. The mystery hidden in that daily cycle is rehearsed once a week.

Have you figured what is being rehearsed?

It should be plain to us, but often we miss it.

God is going to accomplish, in His Time, the restoration of what man has so carelessly abandoned in the time he was given.

And what is it that God is going to restore in His perfect Time?

The answer is astounding, humbling and a complete surprise to anyone that understands what actually happened in the Garden of Eden.

The Creator, YHVH Elohim, is going to restore His loving relationship with man.

The entire revelation of God's Word from Genesis to Revelation is the seed plot that declares just how this reconciliation is going to take place.

And when is all of this going to happen?

The clues are all hidden in plain sight everywhere you look in Genesis.

Is the First Clue in the First Week?

Is there a hidden prophetic harbinger in the cycle that begins with day one and ends every seventh day?

Every week of days is designed to come to a conclusion on the Sabbath or Seventh day.

Every time the Jews celebrate Shabbat are they rehearsing a prophecy that ends with seven?

If so, then the question is seven what?

Is the answer revealed by God? If Adam lived to be 930 years old, then there must be a concept for a day in the mind of God that is at least 930 years long.

The Scriptures give us the answer.

Each day is a prophetic harbinger of a thousand years.

Seven is the number of Divine Completion.

Could there be a prophetic time line contained in this disclosure? A time-line that puts a border and boundary around man's time of the earth?

The Number Seven

The number seven is embedded in the architecture of the entire Old and New Testament in ways that defy duplication by man or his calculating machines.

A few examples of how God has infused His message with the number seven would be instructive.

This book is going to be focused primarily on the first word in the first book of the bible.

Let's take a look at the first verse in the first book of the Bible and see if we can spot God's fingerprints.

This research was aided by the exhaustive search into biblical mathematical patterns that are hidden in all the books of the bible. Ivan Panin, Russian born mathematician became a Christian as a result of his research into the numerical patterns that are found only in the bible.

> Panin was convinced of the supernatural origin of the Ancient Prophetic text that we call the Old and New Testament, and spent decades focused intensely on the

subject. Before his death in 1942 he wrote a book titled, The Inspiration of the Scriptures Scientifically Demonstrated.

The numerical biblical proofs you are about to read are based on my own personal research. Some of that research was prompted as a result of exposure to the genius of Ivan Panin. Some of it is original with me and can be found nowhere else. All of this research has been tested. As a result of my methods of verifying the claims made in books and on the internet, I would like to offer up a "caveat emptor", a warning.

Much of the information floating around on the internet has been corrupted. Anyone that simply copies and pastes information found on the internet is eventually going to discover that a portion of that material is false. Most of the errors are a result of scrambling up the information or only copying parts of the data. But whatever the cause, the result is that you end up passing along misinformation.

I have tried very hard not to be guilty of that particular error. With that said, I invite you to do your own research to discover if what I am sharing in the book is reliable. I think you will happily discover that it is. Math is my passion, and I always check the math to make

sure it has not been tampered with or corrupted. Much of what is reported to be Panin's work on the internet is garbage that makes no sense. This unfortunate circumstance has nothing to do with Ivan Panin and is the result of sloppy, careless or malicious handling of his published conclusions.

One of the stealthy tactics of the enemy is to alter information and then pass it along as truth to be copied and pasted by true believers who unwittingly find themselves disseminating falsehoods that are designed to make Christians look like uneducated, gullible idiots.

Is the number seven the mysterious

glue that holds the first verse of the Bible together?

Genesis 1:1

English Translation left to right *In the Beginning God Created the* Heavens and the Earth.

Hebrew Translation (right to left) and Heaven (Aleph Tav) Elohim Created Earth Beginning 296 395 401 203 913 86 90200 1 5 4001 6 40 10 40 300 5 400 1 40 10 5 30 1 1 200 2 400 10 300 1 200 2 בראשיתבראאלהיםאתהשמיםואתהארץ 13 10 5 12 1 29 23 23 44 64 41 76

Based on the Original Hebrew published in the (WLC) Westminster Leningrad Codex with vowels, Authorized Version. Note to the reader – All the Hebrew Text used throughout this entire book is from the WLC.

Seven

- 7 words in the first verse of the Last two words (and earth) bible
- 7 x 4 (28) letters in the first The three keywords (God + verse in the bible.
- three words in the bible
- 7x 2 (14) letters in the final four words found in Genesis 1:1
- Middle "word" (Aleph Tav) + Elohim = 7
- Middle "word" (Aleph Tav) + Heaven = 7

- Place Number for Hebrew word "Created" (203) = 29 = 7
- have 7 letters
- Heaven + Earth) = 14/2 = 7
- 7x2 (14) letters in the first The remaining four words have 14 letters/2 = 7
 - Look what happens when you add up the (Numeric Value) of (God + Heaven + Earth)

Note that each Hebrew letter from the very beginning was also a number with a numeric and a place number.

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Earth and Heaven (Aleph Tav) Elohim Created Beginning

• Look what happens when you add up the number value of the first and last letters of all 7 words in Genesis 1:1

Earth and Heaven (Aleph Tav) Elohim Created Beginning

296 407 395 401 86 203 913 90 200 1 5 400 1 6 40 10 40 300 5 400 1 40 10 5 30 1 1 200 2 400 10 300 1 200 2

בראשיתבראאלהיםאתהשמיםואתהארץ

90 + 5 + 400 + 6 + 40 + 5 + 400 + 1 + 40 + 1 + 1 + 2 + 400 + 2

$$90+5+400+6+40+5+400+1+40+1+1+2+400+2=1393$$
 $_{1393/199}=7$

There are over 30 examples of how the number 7 is embedded in the fabric of Genesis 1:1.

The statistical possibilities of this happening by chance are about as likely as you winning the lottery 7 times in a row.

The number 7 is not the only

number that God seems to have highlighted in Genesis 1:1.

If you do any independent study of Hebrew letters and numbers you will probably find the following statement:

"The number assigned to the Hebrew letter."

This is misleading and incorrect. No numbers were "assigned" by man to the Hebrew letters.

The Hebrew letters are also numbers, and have been from the beginning. God created this numbering system and revealed it to man from the very beginning.

To avoid any confusion, you need to understand that there are two numbers for each Hebrew letter.

There are 22 numbers in the Hebrew Aleph-Beyt that we call the VALUE Numbers. Those numbers range from 1 (aleph) to 400 (tay).

There are 22 numbers in the

Hebrew Aleph-Beyt that we call the PLACE Numbers. Those numbers range from 1 (aleph) to 22 (tav).

The Value Number is the number that is also a picture that has been scribed as a letter.

The Place Number is the number based on where the letters are positioned in the 22 letter Aleph-Beyt.

The Place Number and the Value Number for the first 10 letter/numbers in the Hebrew Aleph-Beyt are exactly the same.

The last 12 letter/numbers in the Hebrew Aleph-Beyt are not the same.

Letter	Picture	Place #	Value #	Letter	Picture	Place #	Value #
×	Aleph / OX	1	1	ל	Lamed / Staff	12	30
ュ	Beyt / House	2	2	םמ	Mem / Waters	13	40
٦	Gimel / Camel	3	3	בן	Noon / Fish	14	50
7	Dalet / Door Path	4	4	O	Samech / Prop	15	60
ה	Hey / Behold	5	5	ע	Ayin / Eye	16	70
٦	Vav / Nail Stake	6	6	קם	Pey / Mouth	17	80
7	Zayin / Axe	7	7	צץ	Tsade / Hook	18	90
П	Chet / Sanctuary	8	8	ק	Qoof / Back of Head	19	100
U	Tet / Snake	9	9	7	Reysh / Prince	20	200
7	Yood / Hand	10	10	v	Sheen / Teeth	21	300
כך	Kaf /Palm of Hand	11	20	ת	Tav / Crossed Sticks	22	400

For example, the letter Tav is also the Value Number 400. It also has the Place Number of 22. The reason will become obvious.

Tav is the last letter in the 22 letter/number Aleph-Beyt.

The letter Lamed, for example, is the Value Number 30 and it is also the Place Number 12, the 12th letter in the Aleph-Beyt.

It is important to pay attention to what Hebrew Number is being referenced.

In this book, unless otherwise noted, the numbers we will be referencing as Hebrew Numbers are the **Value Numbers**.

Now let's look at one very important *Place Number* found in Genesis 1:1.

Are Numbers the Divine Fingerprint of the Creator?

I am in awe of those that have dedicated their lives to discovering the Signature of God in the Numbers in Scripture. I have, however, made one observation that I think will help the reader broaden the lens when looking at the numbers in Scripture.

It is my firm conviction based on years of my own research that the underlying numbers in Scripture, especially the ubiquitous number 7, is more than just evidence that a Divine personage authored the text.

The numbers also have a meaning that is being communicated mathematically. This often requires more than just one number.

The number seven, for example, is obviously everywhere in the first verse in the bible. The number seven is also ubiquitous throughout the entire corpus of Scriptures we call the Old and New Testament.

Expanding the Number Mystery

Are other numbers besides the number 7 welcome in Genesis 1:1?

Let me share some of the other amazing numbers that can be found in the first seven words of the Scriptures.

The Number 300 and what it means

If you add up all the Place Numbers in Genesis 1:1, you get a total of 300. Is this just a happy coincidence? It might not mean anything to the casual investigator until you discover the supernatural significance of the amazing number 300.

The significance of the number 300 in connection with all the number sevens cannot be over emphasized. This will become crystal clear as you continue reading this book.

This number is so significant that I have an entire chapter devoted to exploring the meaning based on how the amazing number 300 is used in the Scriptures.

The following is a summary of what the number 300 means.

The full details will be revealed in Chapter 12.

300 W Sheen

A Divinely Appointed
Period of Time - Election
Number Connected to
the "Children of Promise"
Supernatural Victory Over
Enemies Including Death
Number connected with
The Death, Burial and
Resurrection of Messiah.
Signifies final Blood Sacrifice
Made by the Perfect Lamb of God.

What happens when you add the number 300 to the number 7?

Earth and Heaven (Aleph Tav) Elohim Created Beginning

בראשיתבראאלהיםאתהשמיםואתהארץ

 18 20 1 5
 22 1 6
 13 10 13 21 5
 22 1
 13 10 5 12 1
 1 20 2
 22 10 21 1 20 2

 44
 29
 64
 23
 41
 23
 76

44 + 29 + 64 + 23 + 41 + 23 + 76 = 300

Could it be that looking at the beginning and the end of what God purposed to happen when everything was completed?

The Numeric Mystery of the Aleph and the Tav

Right in the middle of Genesis 1:1 is the un-translated Aleph and Tav. If you have read *The Living Word in 3-D, Volume One*, you have already discovered the mys-

tery of the Aleph and the Tav.

The Aleph & Tav is the Hebrew equivalent of the Alpha and Omega in Greek.

It is un-translated because it is a mystery.

Nobody really knows why it is there.

Actually there are a lot of us who have figured out that the Aleph & Tav is the signature of Yeshua Ha-Mashiach, the Messiah.

The research that went into disclosing this is too lengthy to include in this already very large book, so I invite you to get a copy of *The Living Word in 3-D* and discover this amazing revelation for yourself.

Hebrew Translation (right to left)

Earth a	ınd Hea	ven (Al	leph Tav)	Elohim	Created	Beginning
296	407	395	401	86	203	913
ארץ	ואתה	שמים	מאתה	ואלהי	יתברא	בראש
90200 1 5 40	001 6 40 10	40 300 5	400 1 40 1	10 5 30 1	1 200 2 40	00 10 300 1 200 2
44	29	64	23	41	23	76

For the purpose of moving forward with the number miracles found in Genesis 1:1, we will reveal that the Aleph and the Tav are a moniker for Yeshua Ha-Mashiach (Jesus the Christ).

Is the 7 candlestick Menorah pictured in Genesis 1:1

As I was considering the Genesis 1:1, I experienced a profound moment of inspiration.

What I was looking at suddenly morphed in my mind into the picture of a 7 candlestick Menorah.

I was so personally moved as I meditated on the Aleph and Tay, I wondered if it represented the servant candle in the Menorah. Was I possibly looking at something that was meant to connect my mind to the only symbol that YHVH designed himself, the Menorah?

The middle candle in the Menorah is the "Messianic" candle.

Is Yeshua the Messiah candle blazing right in the middle of Genesis 1:1?

YHWH commanded Moses to make a Menorah that had one main "stem" and six branches.

(Exodus 25:31-40); and commanded it to be placed in the "holy place" of the Tabernacle and the Temple.

Exodus 25:31... "You shall also make a lampstand of pure gold; the lampstand shall be of hammered work. Its shaft, its branches, its bowls, its ornamental knobs, and flowers shall be of one piece"...

NOTE: When you add up the shaft, branches, bowls, ornamental knobs and flowers guess how many separate pieces that combine to make one piece there are? Did you guess 70? If you did, then you're right!

Exodus 25:32 . . . "And six branches shall come out of its sides: three branches of the lampstand out of one side, and three branches of the lampstand out of the other side."

Is the Menorah with its <u>six</u> <u>branches</u>, a perfect picture of YHVH that lights the six candles that represent YHVH's spirit of Wisdom, Understanding, Counsel, Strength, Knowledge and Fear of the Lord?

Is that what the prophet Isaiah had in mind?

Isaiah 11:2-3
The Righteous Reign of the Branch
There shall come forth a shoot
from the stump of Jesse, and a
branch from his roots shall
bear fruit.
And the Spirit of the Lord shall
rest upon him, the Spirit of
wisdom and understanding,
the Spirit of counsel and might,
the Spirit of knowledge and the
fear of the Lord.

As instructed by YHVH, the middle candle (servant candle), is used to light the other six candles.

Let's see what amazing numerical message we discover when we light the other candles with the Servant Candle.



If you "light" the Beginning with Messiah, what is revealed?

Genesis 1:1





Messiah Beginning

בראשיתבראאלהיםאתהשמיםואתהארץ 2+6 = 8

877 Chet

Eternity - New Creation - First in new series

New Birth — Super Abundance — Follows Seven

And is the first in a new series

A New Beginning is Revealed!

If you light Creation with Messiah what is revealed?

Earth and Heaven MESSIAH Elohim Created Beginning

בראשיתבראאלהיםאתהשמיםואתהארץ 2+3=5

57 Hey

Unmerited Favor - God's Goodness

Pentateuch Divine Strength — The Fifth

What Follows Creation

Grace is Revealed!

If you "light" Elohim with the Messiah what is revealed?

Earth and Heaven MESSIAH Elohim Created Beginning

בראשיתבראאלהיםאתהשמיםואתהארץ 2+5=7

THIRTY THREE FINAL BOOK

77 Zayin

Completeness — Resurrection — To Be Full — To Be Satisfied
Good — Perfect — The Seventh Day — Millennial Reign of Christ
Eternal Sabbath and Everlasting Perfection
God the Father's Perfection - Inspiration of Holy Spirit

Divine Completion is Revealed!

If you "light" Heaven with Messiah what is revealed?

Earth and Heaven MESSIAH Elohim Created Beginning

בראשיתבראאלהים \mathbf{X} תהשמיםואתהארץ 5+2=7

7 Zayin

Completeness — Resurrection — To Be Full — To Be Satisfied
Good — Perfect — The Seventh Day — Millennial Reign of Christ
Eternal Sabbath and Everlasting Perfection
God the Father's Perfection - Inspiration of Holy Spirit

Divine Completion is Revealed!

If you light the connection between Heaven and Earth and Messiah what is Revealed?

Earth and Heaven MESSIAH Elohim Created Beginning

בראשיתבראאלהים \mathbf{X} תהשמיםואתהארץ 3+2=5

57 Hey

Unmerited Favor - God's Goodness
Pentateuch Divine Strength — The Fifth
What Follows Creation

Grace is Revealed!

If you "light" up the Earth with Messiah what is revealed?

Earth and Heaven MESSIAH Elohim Created Beginning

בראשיתבראאלהיםאתהשמיםואתהארץ 4+2 = 6

Immanuel is Revealed God with Us



Do you See it?

Do you see the symmetry in the place numbers as they branch out from Messiah who is symbolized by the servant candle?

2

What does the number 2
represent?
The Second Person in the Trinity,
The Son of God.
What is the numeric revelation of
the Menorah found in Genesis 1:1?

The Messiah, the servant candle is on a mission that will complete a divinely ordained purpose.

DIVINE COMPLETION.

5

The Messiah has come to show unmerited favor to mankind... *GRACE*.

8

The Messiah has come that we might have ETERNAL LIFE.

6

The Messiah has come as the Last Adam to undue the curse brought upon mankind by the first Adam.....Messiah is IMMANUEL.

Summary Translation of 7 place value numbers revealed in the first 7 words in the first book of the Bible. The Menorah Revelation! God has come in the flesh to ac-

complish and complete a divine mission that will be offered as a free gift that is both undeserved and unmerited. This Gracious offer is Good News that if received into believing hearts will result in Eternal Life!

One last Menorah Revelation found in the first 7 words of Genesis.

What is the summary numeric message contained in the 7 Place Numbers in Genesis 1:1?

Do you notice the symmetry 6 + 5 + 7 + 2 + 7 + 5 + 8 = 40

40

□ ħ Mem

Trials – Probation

Chastisement but not Judgment
Grace Resulting in Revival
& Renewal

An Extended Period of Rule or

Dominion

Grace multiplied by Renewal

(5 x 8)

Probationary Period that results in Revival and Renewal

Coloring outside of the lines?

Coloring outside the lines is only a bad thing if God drew the lines.

So what does this all mean?

Clearly the numeric architecture and disclosure of numbers and pictures in the Scriptures is more than just a novel lens designed for looking at the Holy Scripture. It is more than simply a test to determine Divine Authorship.

There is real revelation tucked into the numbers and the pictures that are meant for us to discover and relish. God want to encourage us.

The miracle of the Authorship of the Scripture is only overshadowed by the Revelation of Scripture. Is this a novel idea? God Himself made this fact very clear.

The miracle architecture is a by-product of a divine messaging system. God uses numbers and pictures to color in the details of His revelatory love letter we call the Old and New Testament.

The Purpose of This Book!

The purpose of this book is much more than just an investigation of the Scriptures in order to see if we might discover the year that Adam sinned and plunged the world into chaos and confusion. It is more than the discovery of the missing start-date in order that we might correctly interpret the most ancient prophetic eschatology known to mankind.

It is a journey into the mind of God.

This is a book that unseals mysteries that have been hidden for thousands of years.

One of those mysteries is the mystery of the end that is revealed in the beginning, literally in the Beginning.

Before we introduce that topic, we need to explore the Scriptures and the events that Scriptures fore-told in order that we might discover just exactly how long Adam and Eve were in the Garden of Eden. And while we are on that journey, you will see sights you have never seen before, Lord willing!